



Poles are located on private property and in Streets and Highways as shown on the following diagram.

Number of poles covered by this permit \_\_\_\_\_ on the \_\_\_\_\_  
 Number of Guys and Anchors 1  
 The poles have the following numbers:  
 from No. \_\_\_\_\_ to No. \_\_\_\_\_

Mrs. J.H. Garrison on the E. and \_\_\_\_\_

The Property is bounded where the line enters and leaves this property by the property of:

Exchange Line \_\_\_\_\_ (Exchange)  
tributary to \_\_\_\_\_

Or Toll Line GREENVILLE (Name)  
Handgoff Jr.

K.C. 3-8203-A

9.C

### GENERAL PERMIT

Form 6196-A (Sept., '40)

\$ 1.00 Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY, (INCORPORATED)

One and 00/100 Dollars in consideration of which I hereby grant unto said Company, its associated and allied companies, their respective successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, and for the general transmission of intelligence, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and/or under the property which I own or in which I have any interest in the County of Greenville and State of S.C. and upon, along and/or under the roads, streets, or highways adjoining the said property, and the right to permit the attachment of and/or carry in conduit wires and cables of any other company or person, and with the further right to trim and cut down and to keep trimmed and cut down all trees and undergrowth within 5 feet of said line, and in addition thereto, the grantee shall have the right to cut down, from time to time, all dead, weak, leaning or dangerous trees that are tall enough to reach the wires in falling; said sum being received in full payment for the rights herein granted.

For placing one anchor on stub Pole supporting main line P. #161.

Witness My hand and seal this 2 day of Dec. 1955, at Greenville, S.C. (Post Office Address)

Witness J.H. Handgoff Jr. ✓ Annie B. Chandler (L.S.)

J.C. Vaughan (L.S.) (Land Owner)

ANNIE B. CHANDLER

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

Personally appeared before me J.H. Handgoff Jr. and made oath that he saw the within named Annie B. Chandler sign, seal and as his her true act and deed, deliver the within instrument, and that he with J.C. Vaughan witnessed the execution

of the same before me, this 16th day of Dec. A.D. 1955

Ollie Stewart (SEAL) Notary Public, S. C.

Recorded December 16th, 1955 at 1:56 P.M. #32456